



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6594

|  |   |   |   |                                    |                                |
|--|---|---|---|------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/559,985   | <b>FILING OR 371(c) DATE</b><br>04/24/2006<br><b>RULE</b>   | <b>CLASS</b><br>714                       | <b>GROUP ART UNIT</b><br>2112   | <b>ATTORNEY DOCKET NO.</b><br>0230 |                                |
| <b>APPLICANTS</b><br>William Henry Christopher Doyle, Berkshire, UNITED KINGDOM;   |   |   |   |                                    |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/02517 06/11/2004  |   |   |   |                                    |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0313768.4 06/13/2003  |   |   |   |                                    |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/21/2006</b>   |   |   |   |                                    |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>33          | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>31665  |   |   |   |                                    |                                |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR COPYING COPY PROTECTED OPTICAL DISCS  |   |   |   |                                    |                                |
| <b>FILING FEE RECEIVED</b><br>2032   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |                                |

5/19/12